Form No.

GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY, LUDHIANA

Acknowledgment of Receipt of Application Form (Except the signature, rest to be filled in by the candidate)

| Received application form for post | of | |
|------------------------------------|----------------------------|--|
| from | son/daug | hter/wife of |
| Shri | | |
| | Signature or receiving the | of the official application |
| Seal/Stamp of the office | Da | te of receipt |
| ON INDIA G | GOVERNMENT SERVICE | Stamp to be affixed here for Rs. 5/- |
| То | | |
| | | |

Despatcher O/o The Registrar Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY

INDEX

The candidates are advised to read all the important instructions of the advertisement carefully before filling up the application form and enclose all the necessary documents/testimonials etc. with the application. The application should be properly page numbered and indexed.

Name of the candidate
 Name of the post applied
 Serial No. of the post
 Advertisement No.

The detail of documents attached is as under:-

| Sr. No. | Detail of documents | Pages |
|---------|---------------------|-------|
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GURU ANGAD DEV VETERINARY & ANIMAL SCIENCES UNIVERSITY

LUDHIANA - 141 004

APPLICATION FORM

(For Officers, Teaching, Research and Extension Education Posts)

BEFORE FILLING IN THE FORM, PLEASE READ THE INSTRUCTIONS/QUALIFICATIONS CAREFULLY

A recent passport size colour photograph of the candidate (duly signed) must be pasted here.

| Name Prese Cand likely | Advt. NoSr. No. of the post te in Full (in block letters) ent postal address with pin code (in block letters) didate from abroad may state when he/she is y to come back to India and give his/her postal ess in India ail / Telephone / Fax Number (if any) manent address with pin code | | | | Newspaper. |
|---|--|-------------|------------|-------|------------|
| 3. Prese Cand likely | ent postal address with pin code (in block letters) didate from abroad may state when he/she is y to come back to India and give his/her postal ess in India ail / Telephone / Fax Number (if any) nament address with pin code | | | | |
| Cand likely | didate from abroad may state when he/she is y to come back to India and give his/her postal ess in India ail / Telephone / Fax Number (if any) manent address with pin code | | | | |
| likely | y to come back to India and give his/her postal ess in India ail / Telephone / Fax Number (if any) nanent address with pin code | | | | |
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| addre | ail / Telephone / Fax Number (if any) nanent address with pin code | | | | |
| | nanent address with pin code | | | | |
| 4. E-ma | | | · | | |
| 5. Perm | | | | | |
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| | 1 / 77 1 11 | | | | |
| 6. Fathe | er's / Husband's name | ··· . | | | |
| 7. Moth | her's Name | | | | |
| 8. (a) I | Date and place of birth | | | | |
| (b) N | Nationality | | | | |
| (c) N | Marital Status (married / unmarried) | | | | |
| (| (if married, indicate if you have more than one living w | ife): | | | |
| 9. (a) N | Mother tongue | | | | |
| (b) (| Other languages which you can read, write or speak | • | | | |
| 10. If yo | ou are employed (a) your present designation | | | | |
| (b) N | Name and address of your present employer | | | | |
| (c) I | Have you obtained the permission of your | | | | |
| ŗ | present employer for submitting this application? | | | | |
| (| (if yes, attach certificate) | | | | |
| (d) I | If selected, please state when you can join | | | | |
| (e) I | Present pay (give basic pay and allowances separately) | | w <u>.</u> | | |
| (f) I | Date of next increment | | | | |
| (g) I | Minimum pay acceptable | | | | |
| 11. Nam | ne and address of two referees (not related to you) | (i) | | | |
| to wl | rhom you are known personally. If you are employed, | | | | |
| your | r present employer must be one of the referees | (ii) | | | |
| 10 P | ile of Doub Dueft attached on account of | Amovert | | DD No | |
| | ails of Bank Draft attached on account of | | | | |
| • | cribed Application Fee ether physically handicapped | Yes / No | Dank | | - |

(if yes, attach a certificate issued by the Civil Surgeon of the place of which applicant is a permanent resident. It would also be certified in the Medical certificate that the applicant is otherwise fit for the post he/she is applying for)

14. Details of academic qualifications:

| (-) | Give below the particulars of the | · orraminations | acced from N | Natriculation / | equivalent onwards |
|-----|-----------------------------------|-----------------|----------------|-----------------|----------------------|
| (a) | Give below the particulars of the | exammanons | Jasseu Homi iv | rau icuianon / | equivalent on wards. |

| Examination* | | | |
|---|---|---|--|
| Name of School or College | | | |
| Year of Joining | • | | |
| Year of Passing | | | |
| Name of Board or University | | | |
| Maximum Marks / OGPA/OCPA | | | |
| Marks OGPA/OCPA obtained** | | · | |
| Percentage of marks | | | |
| Division | | | |
| Subjects | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Position, Distinction, Prize, Scholarship, etc. | | | |

Attach certified copies of the detailed marks certificates/transcripts of all the examinations passed.

Please attach a certified copy of the formula used by the university for converting OGPA/OCPA into percentage of marks.

(b) Details of research work done to fulfil the requirements of degree:-

| Name of degree | | | | |
|---|------|----|------|----|
| Institution | | | · | · |
| Partly or wholly by research | | | | |
| Name and address of your major advisor/guide/supervisor | | | | |
| Field of research | | | | |
| Title of thesis | | | | |
| Period spent | From | То | From | То |
| No. of publications based on research work (to be * marked in the list of publications under column 15) | | | | |

| (c) | Details of | other | research | work/training | which | is | not | in | fulfillment | of | the | requirements | of a | degree | (senior |
|-----|------------|---------|------------|------------------|-------|----|-----|----|-------------|----|-----|--------------|------|--------|---------|
| | fellowship | /post d | octoral-fe | ellowship, etc): | | | | | | | | | | | |

| (i) Field of research | | | | | | |
|--|------|----|------|----|------|----|
| (ii) Institution | | | | | | |
| (iii) Period spent | From | То | From | То | From | То |
| (iv) No. of publications based on this research | | | | | | |

- 15. Complete list of publications giving Sr. No., Name of author(s) in same order as published, year, title, journal's name, volume and page numbers under the following headings. Please attach separate sheet(s)
 - (a) Original research papers* published in referred journals:
 - (i) Full papers
 - (ii) Research notes
 - (b) Review papers
 - (c) Invited papers
 - $(d) \ \ Full \ research \ papers \ published \ in \ the \ proceedings \ of \ conferences/symposia \ etc.$
 - (e) Books/Monographs
 - (f) Bulletins/Manuals
 - (g) Chapter contributed towards books
 - (h) Popular articles:
 - (i) Published in journals
 - (ii) Published in newspapers
 - (i) Others
- 16. Participation in conferences/symposia/seminars/summer institutes/workshops etc. Please attach list.

17. Starting with your present or most recent post, give details of your experience in teaching/research/extension education.

| | | Period | | _ | _ | Classes & |
|---|-------|----------------|---------------------------------|---------------------------------------|-----------------------------------|---|
| Designation of the post with scale of pay | *From | То | Total (years months & days) YMD | Name of Institution/ Department | Reason for leaving the post | Subject taught or field of work in research/ extension education |
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| | | Grand Total | , | | | |

| Note: (*Indicate date, month and year | •) |
|---------------------------------------|----|
|---------------------------------------|----|

Note: 1. The period spent on study/training should be excluded even though the study/training was pursued by taking study leave from an office or on having been sponsored by some Institute.

- 18. Major achievements in teaching/research/extension education (up to 200 typed/printed words on separate sheet).
- 19. (a) Honours/awards/professional recognitions conferred.
 - (b) Distinction in teaching, research and extension education/expert panel membership, principal investigator of research schemes, visits abroad, development of new courses, outstanding students guidance, important feedbacks, etc.
 - (c) Membership of professional societies and offices held.

| 20. | Details of the participation / association in sports and extracurri | cular activities : |
|-----|---|--|
| 21. | Details of leadeship in academics/development activities | s, if any |
| 22. | Any other information not mentioned above which you think vor experience in a specialised field is one of the essential or desseparate sheet, if necessary) | vill strengthen your claim for the post applied for. If training irable qualifications for the post, please give details (attach |
| 23. | Have you ever been prosecuted, kept under detention or bound debarred/disqualified by any University, Public Service Comm case pending against you in any court of law at the time of ap detention, fine, conviction, sentence etc. | nission from appearing at its examinations/selection? Is any |
| 24. | Have you applied for any other post in the University? If so, nar | me all the posts including this one, in order of preference: |
| | (i) | (ii) |
| | (iii) | (iv) |
| 25. | Have you passed Matric level Punjabi language examination (i | f yes, attach proof). |
| 26. | List of certificates and testimonials (attested copies) attached: | |
| | (i) | (ii) |
| | (iii) | (iv) |
| | (v) | (vi) |
| | I certify that the foregoing information is correct and complete | to the best of my knowledge and belief. |
| Pla | ace | Signature of the candidate |
| Da | .te | |

IDENTITY CERTIFICATE

| The ce | rtificate should be signed by any of the f | following:- | | | | | | | |
|---------|--|---|--------------|--|--|--|--|--|--|
| (i) | Gazetted Officer of Central or State G | fovernment; | | | | | | | |
| (ii) | Member of Parliament or State Legislature; | | | | | | | | |
| (iii) | Assistant Professor (or equivalent) or | above and; | | | | | | | |
| (iv) | Principals and Headmasters of all reco | ognized institutions. | | | | | | | |
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| Certifi | ed that I have known Shri/Smt./Kumari | i | | | | | | | |
| son/w | ife/daughter of Shri | | for the last | | | | | | |
| | years | months and he / she bears a good moral character. | | | | | | | |
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| | | Signature | | | | | | | |
| | | (Name in block letters) | | | | | | | |
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| | | Designation | | | | | | | |
| | | Address Official Seal/Stamp | | | | | | | |
| | | Children Stand Standard | | | | | | | |
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| Place | | | | | | | | | |
| Date | | | | | | | | | |

* Sr. No.

Name of Post

SUMMARY OF QUALIFICATIONS

(Submit 12 copies)

| Scale of pay | | | | | Salary demanded | nded | | | | |
|------------------------------|--------|------|--------------------------------------|-------|-----------------|--------------|---------------|--|-----------|--------------|
| Name date of hirth address & | | | Academic Qualifications and Training | gu | | Research/Tea | ching/Extensi | Research/Teaching/Extension Education Experience | xperience | ***No. of |
| present employment | Exam. | 44 | [Q/; 1.1 | 0/000 | Division/ | Designation/ | | Period | | publications |
| | Degree | rear | University/Board | 70age | Grade/Position | Capacity** | From | To | Total | 1 |
| | | | | | | | | | | |
| Name : | | | | | | | | | | (a) |
| Date of birth: | | | | | | | | | | (p) |
| Address: | | | | | | | | | | (c) |
| | | | | | | | | | | (p) |
| Present post : | | | | | | A Hills | | | | (e) |
| Scale of pay: | | | | | | | | | | |
| Salary and allowances: | | | | | | | | | | (j) |
| Employer: | | | | | | | | | | (g) |
| | | | | | | | | | | (h) |
| | | · | | | | | | | | |

* The serial number is to be filled in by the office.

** If research was carried on as a student, preparing for a degree, mention the degree also in this column. In case research was done in the capacity of a teacher give designation.

*** Please see item 15 of the application form for details. The information given here should tally with the information under item 15. Different kinds of publications are (a) Original research papers published in referred journals, (b) Review papers, (c) Invited papers (d) Full research paper published in the proceedings of conferences/symposia etc., (e) Books/Monographs, (f) Bulletins/Manuals (authored/edited), (g) Chapters in books, (h) Popular articles and (i) Others

(Contd.)

| | Salient achievements in research, teaching and extension (not to exceed typed/printed 200 words within the space give below) |
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